

LIBRERIA PAPALIA DE SANCTA  
MARIA DE MONTE CAVALI



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*N. Inn. 636*

*650*



Ms. 656 zrestawiony w r. 1933 przez J. Wyżę. Dodaane karty  
ochronne: inkujace megi pergaminowych okladek. Obie oklade-  
ki zalblejone grubym papierem, ktory edjstoj portatawicicem numeru  
inventarowego, wyickto inablijonego na przednie okladki. K.D.



Handwritten text in the top right corner, possibly a page number or date, including the word "May".



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11. Verum Naturalis debeat de intellectu considerare  
 Verum Intellectus possibilis sit pura pōn. passiva  
 Verum Intellectus possibilis sit forma corporis  
 Verum Singulare comprehendatur ab intellectu  
 Verum Sit dare intellectum agentem  
 Verum In intelligens alys a deo sit dāe pōnitātē  
 et intellectu possibilem distinctū ab eaz. cōnāa  
 Verū Intellectus possibilis sit nōus ad intelligendū  
 multitudinem in substantijs separatis.  
 Verū Spēs intelligibiles et actus intelligendi sint unū  
 realiter. vel distinguantur realiter.  
 Verū Dūse intellectus quibz dūsi hoies intelligunt  
 unū obm. sine unū intelligibile sit una et eadē intellectū  
 in mō. vel diuerse.  
 V. Spēs intelligibiles maneat ī intellectu cessante actu.  
 V. Intellectus intelligat post mortem.



Quarta anime qua glosat

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Et hac mune

~~Et vltima.~~

Eviliter: In 1791

unde magis mirum est quod

Enal

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Ande: *[illegible]*

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quod latuit: In hoc libro

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*[The following text is a dense Latin manuscript, likely a philosophical or theological treatise, written in a cursive script. It contains numerous abbreviations and some marginalia. The text is organized into several paragraphs, separated by large initial letters or section markers. The handwriting is somewhat difficult to decipher due to its age and style.]*

*[The text begins with a large initial 'A' followed by 'Ante ipse ante intelligibilis et actus...']*

*[The text continues with several lines of dense Latin script, discussing concepts such as 'intelligibilis', 'actus', and 'potestas'. There are many references to 'ipso' and 'ante', suggesting a discussion about the nature of being and knowledge before or after certain conditions.]*

*[The text concludes with a final paragraph starting with 'Cum ipse ante intelligibilis et actus...' which appears to be a summary or conclusion of the preceding arguments.]*



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 p<sup>r</sup>ia e q<sup>r</sup> v<sup>r</sup>us q<sup>r</sup> of p<sup>r</sup>ia e h<sup>r</sup>o<sup>r</sup> q<sup>r</sup> 2 m<sup>r</sup> b<sup>r</sup>arbara. a<sup>r</sup>o<sup>r</sup> 2. p. 6.  
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 Honor p<sup>a</sup> q<sup>u</sup>o<sup>o</sup> ita u<sup>a</sup> scia e q<sup>u</sup>o<sup>o</sup> ut d<sup>i</sup>mo lo<sup>q</sup>  
 a reuerencia u<sup>a</sup> scia e q<sup>u</sup>o<sup>o</sup> ut d<sup>i</sup>mo lo<sup>q</sup>  
 2<sup>o</sup> cor<sup>o</sup> clauz op<sup>o</sup>uol<sup>o</sup> 3<sup>o</sup> Corre<sup>o</sup> d<sup>i</sup>mo tu scia<sup>a</sup> m<sup>o</sup> p<sup>a</sup> q<sup>u</sup>o<sup>o</sup>  
 horandi p<sup>a</sup> q<sup>u</sup>o<sup>o</sup> ita u<sup>a</sup> scia e q<sup>u</sup>o<sup>o</sup> ut d<sup>i</sup>mo lo<sup>q</sup>  
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Conducio 2a of sua c'ho<sup>r</sup> ut d' mo bo p' h'olm. ad m'p'e  
quo tunc q'ole p' q' p' p' h'olm. debet honor 2 venien<sup>t</sup>  
id e' honore ut de mo tunc p' h'olm. s' p' omes p'as q' d' h'olm.  
h'or 2 venia i' of sua h'olm. i' q' t'z in Bartana. s' d' n' m'z  
d' p' s' h'olm. p' p' h'olm. 3o Convent' diligens p' h'olm. p' acq'ua  
p' p' h'olm. d' tunc p' q' sac' tunc p' h'olm. p' h'olm.



















[illegible]







X-7-10

[illegible]



























+

*[The page contains dense handwritten text in a cursive script, likely from a 16th-century manuscript. The ink is dark brown or black, and the paper shows signs of age and wear. The handwriting is highly stylized and difficult to decipher without specialized knowledge of the script.]*































¶ Cam- Dubitat vñ qd nre vnduz

*[The page contains dense handwritten text in a cursive script, likely from a 16th-century manuscript. The ink is dark brown or black, and the paper shows signs of age and wear. The handwriting is highly stylized and difficult to decipher without specialized knowledge of the script.]*



The text in this block is a dense, handwritten manuscript in a cursive script, likely from a 16th-century Latin text. It appears to be a list or a series of entries, possibly related to a medical or scientific treatise, given the context of the page number 100 and the surrounding text. The handwriting is very close together, and the ink is dark, making it difficult to read. The text is written in a single column, filling most of the page.







f. atro

[illegible]



[illegible]

*[The following text is a transcription of the handwritten manuscript page from the Voynich manuscript, showing dense script in two columns.]*



[illegible]

*[The following text is extremely faint and largely illegible due to extreme fading and bleed-through from the reverse side of the page. It appears to be a continuation of philosophical or theological discourse.]*





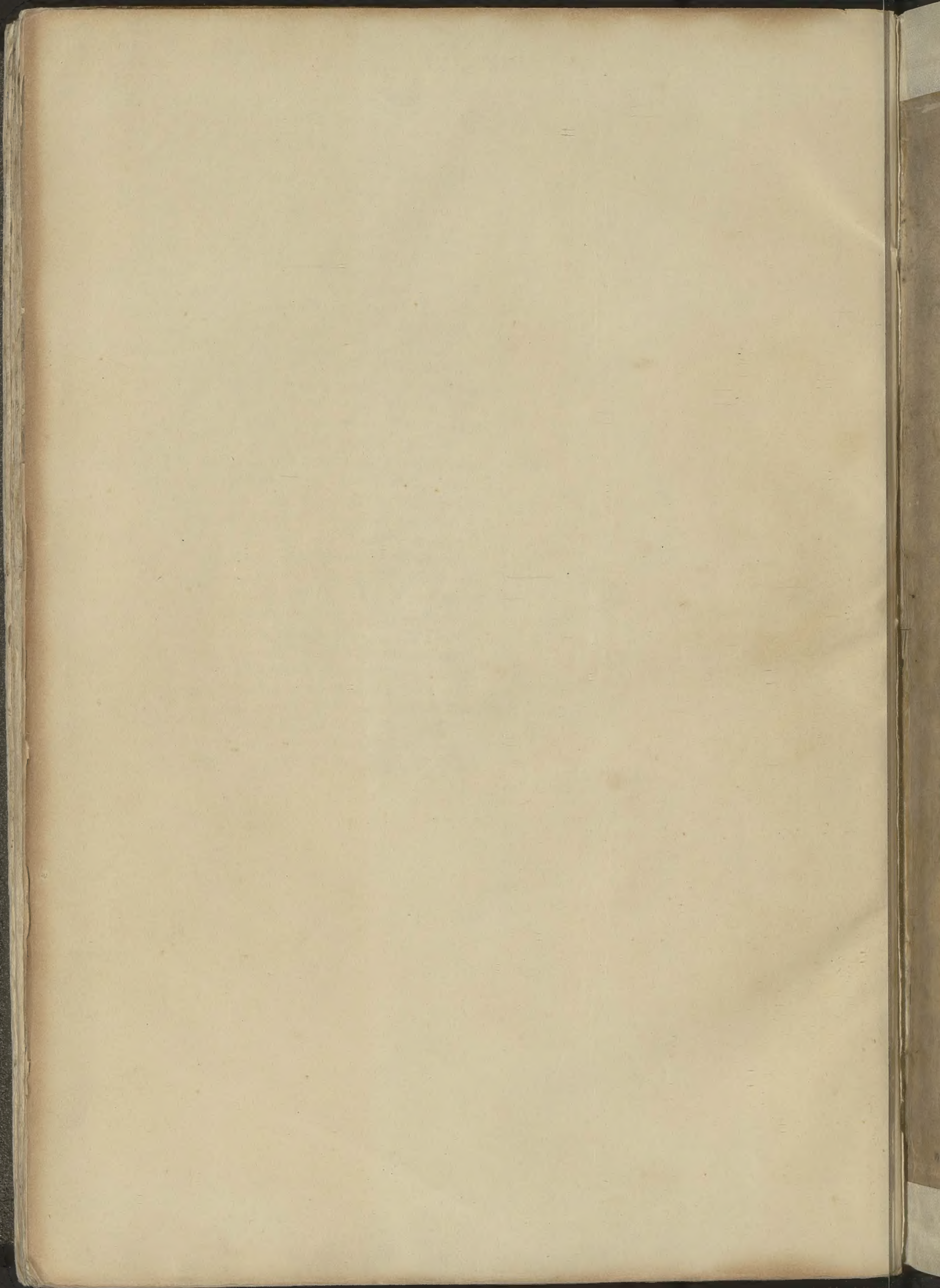


*... quoniam causa est  
rationis quia prima esset*











Unter jener hat unterschrieben: Johann Casp. ...

Goldmann



